



WILLITON PARISH COUNCIL

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Dear Councillor

28th September 2016

You are hereby summoned to attend the meeting of the Williton Parish Council to be held on **Monday 3rd October 2016** at 7pm, at the Parish Office, 2 Killick Way, Williton, for the purpose of transacting the following business. If there are no items from the public the meeting will commence at **6.45pm**.

There will be a period of public participation and members of the press and public are invited to address the Council 15 minutes prior to the commencement of the meeting at approximately 7.00pm, providing the notice period has been complied with. Please see Public Participation Notice.

Yours sincerely

Michelle Francis
Clerk to the Council

AGENDA

At 6.45pm before the meeting a presentation will be made from Mitch Chew regarding Youth Rehabilitation Order

- 16/120 **To advise the recording of the meeting - Chairman**
- 16/121 **To note apologies for absence and approve reason, where appropriate**
- 16/122 **Co-option of Councillor** (attached)
- 16/123 **Declarations of Interest**
- 16/124 **Minutes of the last meeting held on 1st August 2016 for approval** (attached)
- 16/125 **Minutes of the Extra-ordinary meeting held on 15th August 2016 for approval** (attached)
- 16/126 **Matters from the Minutes – for the purpose of report only**
 - 16/126.1 (Item 16/91.1) Hinkley C Nuclear Power Station (forwarded 19.09.16)
 - 16/126.2 (Item 16/96.2) Chairman's Awards for Service to the Community 2016 (attached)
 - 16/126.3 (Item 16/114) Letter to Chief Constable Andy Marsh
- 16/127 **Report from Avon and Somerset Constabulary**
- 16/128 **Report from Somerset County Councillor**
- 16/129 **Report from West Somerset District Councillors - Williton Ward**
- 16/130 **Clerk's/Chairman's Notices**
- 16/131 **Correspondence**
 - 16/131.1 To note contents of correspondence log (attached)
 - 16/131.2 Letter from Williton Community Hospital League of Friends (attached)
 - 16/131.3 Modernising your Post Office (attached)
 - 16/131.4 Letter from Mr and Mrs Gibson regarding closure of stroke beds (forwarded 28.09.16)
- 16/132 **Report from Environment & Planning held on 12th September 2016 and any recommendations for approval** (attached)
- 16/133 **Report from Finance & Admin Committee held on 19th September 2016 and any recommendations for approval** (attached)
 - 16/133.1 To note the provisions as at 31st July and 31st August 2016 (attached)
 - 16/133.2 Capping Consultation (forwarded 27.09.16)
 - 16/133.3 Budget Considerations (attached)
- 16/134 **To receive any accounts for payment not covered by Finance and Admin Committee**

- 16/135 Health and Safety**
 16/135.1 To approve and sign the Consultancy Agreement (attached)
 16/135.2 Health and Safety Actions and Risk Assessment (forwarded 28.09.16)
 16/135.3 Request for a second Health and Safety Officer
 16/135.4 Request for a second First Aider
- 16/136** (Item 16/101) **Regional Youth Council**
- 16/137 Youth Provision** – Service Level Agreement and Invoice (forwarded 28.09.16)
- 16/138** (Item 16/103) **Community Bus Service – Doniford to Williton & Employment Hub**
 16/138.1 To agree wording on survey (attached)
- 16/139** (Item 16/104) **Proposed Pedestrian Crossing**
- 16/140** (Item 16/105) **Archie Project**
- 16/141 Christmas Festival**
 16/141.1 Request for Volunteers to marshal the parade
- 16/142 Improvements to Williton War Memorial**
- 16/143 Report from Public Meeting with Parishioners held on 5th September**
- 16/144 Report from Watchet, Williton & Quantock Vale Area Panel held on 13th September 2016** (forwarded 26.09.16)
- 16/145 Community Speed Watch (CSW)**
- 16/146 To consider the following planning applications** – Plans are available for inspection in the Parish Office
- | Application No | Location | Description |
|----------------|----------------------------|--|
| 3/39/16/010 | Long Street / Station Road | Display of 1 No. non-illuminated post sign – amended and additional plan |
- 16/147 To pass resolution to exclude the Press and Public from the remainder of the meeting**
- 16/148 Youth Offending Team**
- 16/149** (Item 16/55) **Public Toilets**
- 16/150** (Item 14/228) **Land Acquisition** - update
- 16/151 Matters for the next meeting to be held on Monday 7th November 2016, Parish Office**