



# WILLITON PARISH COUNCIL

2 Killick Way, Williton, Somerset TA4 4PY

Tel: 01984 633979

Email: [willitonpc@btconnect.com](mailto:willitonpc@btconnect.com)

[www.willitonparishcouncil.org](http://www.willitonparishcouncil.org)

Dear Councillor

27<sup>th</sup> July 2016

You are hereby summoned to attend the meeting of the Williton Parish Council to be held on **Monday 1<sup>st</sup> August 2016** at 7pm, at the Council Chamber, Williton for the purpose of transacting the following business. If there are no items from the public the meeting will commence at **6.45pm**.

***There will be a period of public participation and members of the press and public are invited to address the Council 15 minutes prior to the commencement of the meeting at approximately 7.00pm, providing the notice period has been complied with. Please see Public Participation Notice.***

Yours sincerely

Michelle Francis  
Clerk to the Council

## AGENDA

At 6.45pm before the meeting a presentation will be made from;  
Mr Julian Spicer, Stogumber Parish Council, regarding Neighbourhood Plan

This will be followed by an address from Somerset County Council representatives regarding the Library and Registration Services.

- 16/87 To advise the recording of the meeting - Chairman**
- 16/88 To note apologies for absence and approve reason, where appropriate**
- 16/89 Declarations of Interest**
- 16/90 Minutes of the last meeting held on 4<sup>th</sup> July 2016 for approval (attached)**
- 16/91 Matters from the Minutes – for the purpose of report only**
  - 16/91.1 (Item 16/65.1) Hinkley C Nuclear Power Station
  - 16/91.2 (Item 16/72.2) SCC Grass Cutting
- 16/92 Report from Avon and Somerset Constabulary**
- 16/93 Report from Somerset County Councillor**
- 16/94 Report from West Somerset District Councillors - Williton Ward**
- 16/95 Clerk's/Chairman's Notices**
- 16/96 Correspondence**
  - 16/96.1 To note contents of correspondence log (attached)
  - 16/96.2 Chairman's Awards for Service to the Community 2016 (forwarded 06/07/16)
- 16/97 Report from Environment & Planning held on 11<sup>th</sup> July 2016 and any recommendations for approval (attached)**
  - 16/97.1 Recommendation to write to Mr Clothier regarding the lease of Doniford Car Park
- 16/98 Report from Finance & Admin Committee held on 18<sup>th</sup> July 2016 and any recommendations for approval (attached)**
  - 16/98.1 To note the provisions as at 30<sup>th</sup> June 2016 (attached)
  - 16/98.2 Annual Report from Internal Auditor (attached)
- 16/99 To receive any accounts for payment not covered by Finance and Admin Committee**
- 16/100 (Item 16/74) Neighbourhood Plan**
- 16/101 (Item 16/75) Regional Youth Council**
- 16/102 Youth Provision**

- 16/103** (Item 16/76) **Community Bus Service – Doniford to Williton & Employment Hub**
- 16/104** (Item 16/77) **Proposed Pedestrian Crossing**
- 16/105** (Item 16/78) **Archie Project** (attached and forwarded 12/07/16)
- 16/106** **Improvements to War Memorial**
- 16/107** **Report from Transport Forum held on 21<sup>st</sup> July 2016**
- 16/108** **Report from West Somerset Voluntary Sector Forum held on 14<sup>th</sup> July 2016**
- 16/109** **Public Meeting with Parishioners**
- 16/110** **Community Speed Watch (CSW) and Speed Indicator Device (SID) Report** – (forwarded 27/07/16)
- 16/111** **SCC Listening Learning Changing** – (forwarded 18/07/16)
- 16/112** **To consider the following planning applications** – Plans are available for inspection in the Parish Office

<b>Application No</b>	<b>Location</b>	<b>Description</b>
3/39/14/024	J Gliddon & Sons Ltd, Bank Street	An appeal has been made to the Secretary of State by Mr Gliddon Against the Council's decision to refuse planning permission for the Development.
3/39/14/010	Land at Bank Street/ForeStreet	An appeal has been made to the Secretary of State by J Gliddon & Sons Ltd against the Council's decision to refuse planning Permission for the development.

- 16/113** **To pass resolution to exclude the Press and Public from the remainder of the meeting**
- 16/114** **Youth Offending Team** – verbal report
- 16/115** (Item 16/55) **Public Toilets**
- 16/116** **Matters for the next meeting to be held on Monday 3<sup>rd</sup> October 2016, Parish Office**